

**Brooks, Becky**

---

**From:** Jamie Conrad <jamie@conradcounsel.com>  
**Sent:** Friday, April 25, 2014 1:59 PM  
**To:** Stanislaus, Mathy  
**Subject:** Re: Followup to our meeting  
**Attachments:** James W. Conrad Jr..vcf; ATT00001.txt

Yes. # below.

-- Jamie

James W. Conrad, Jr.  
Conrad Law & Policy Counsel  
805 15th St., NW, Suite 501  
Washington, DC 20005-2242  
202-822-1970  
202-822-1971 (fax)  
[REDACTED] (cell)  
jamie@conradcounsel.com  
www.conradcounsel.com

Note: Emails that I forward sometimes show up as attachments, esp. if recipients are using Outlook.

## Brooks, Becky

---

**From:** Jamie Conrad <jamie@conradcounsel.com>  
**Sent:** Friday, April 25, 2014 1:48 PM  
**To:** Stanislaus, Mathy  
**Cc:** oneale@socma.com; JGunnulfsen@afpm.org; MEggers@USChamber.com; Michael Kennedy; Michael@aradc.org; tforbes@NACD.com; Stanton, Larry; Natarajan, Nitin; Jennifer Gibson; Bergman, Shawna; Fine, Ellyn; Brooks, Becky; Fitzwater, Larry D.; Shook, Rollie; Bill Erny  
**Subject:** Re: Followup to our meeting  
**Attachments:** James W. Conrad Jr..vcf; ATT00001.txt

Herding the cats, but we will have it to you next week. Thanks for looking to us.

-- Jamie

James W. Conrad, Jr.  
Conrad Law & Policy Counsel  
805 15th St., NW, Suite 501  
Washington, DC 20005-2242  
202-822-1970  
202-822-1971 (fax)  
[REDACTED] (cell)  
jamie@conradcounsel.com  
www.conradcounsel.com

Note: Emails that I forward sometimes show up as attachments, esp. if recipients are using Outlook.

## Brooks, Becky

---

**From:** Clark Mica <cmica@tfi.org>  
**Sent:** Monday, April 21, 2014 1:41 PM  
**To:** Stanislaus, Mathy  
**Cc:** Belke, Jim  
**Subject:** Tour of AN facility

**Follow Up Flag:** Follow up  
**Due By:** Wednesday, April 23, 2014 9:25 AM  
**Flag Status:** Flagged

Dear Mathy,

I hope this email finds you well. I wanted to ask if you would be interested in attending a fertilizer retail facility tour sometime in May? I know that EPA representatives attended the tour that ARA did last year in Maryland and Delaware, but also know that the tour did not include a retailer that handled ammonium nitrate. We have located a facility that does in fact handle AN and would be willing to host representatives of the EO Working group for a tour of that facility and to do a walk-through of the various safety and security measures they take at the facility. In addition, the tour would show examples of wood bins as well as concrete bins. The only catch is that the facility is located in Tennessee. However, if it was something that the working group was able to do, you could fly in and out of Nashville in the same day. Please let me know if you think this would be something of interest and whether or not you think it would be possible.

Best Regards,

Clark

J. Clark Mica  
Vice President, Government Relations  
The Fertilizer Institute  
425 Third Street, SW Suite 950  
Washington, D.C. 20024  
Tel (202) 515-2725  
Fax (202) 962-0577

## Brooks, Becky

---

**From:** Steve Chranowski <[schranowski@chemistrycouncilnj.org](mailto:schranowski@chemistrycouncilnj.org)>  
**Sent:** Thursday, March 06, 2014 10:27 AM  
**To:** Stanislaus, Mathy  
**Cc:** Elvin Montero; [Hbozarth@chemistrycouncilnj.org](mailto:Hbozarth@chemistrycouncilnj.org); Devine, Thomas  
**Subject:** RE: Followup EO13650 Visit at CCNJ in February

**Follow Up Flag:** Follow up  
**Due By:** Wednesday, March 12, 2014 4:00 PM  
**Flag Status:** Completed

Mr. Stanislaus,

It was a pleasure meeting you last month. We appreciated your time and were very pleased to be included in the EO13650 listening tour with your personal visit to our CCNJ office in Trenton, NJ.

During your visit, we discussed Community Advisory Panels and how they are effectively utilized by our CCNJ Member Companies in their communities. The Community Advisory Panels provide a framework and structure that create a trusting environment and sharing of environmental, health, and safety information as well as business information between the chemical industry and their communities. As we discussed, the Community Advisory Panels (CAPS) usually have local emergency responders such as police, fire, and local government officials as well as principals, teachers, clergy, and other interested community members at their meetings. From our conversations, it seemed to be a potential fit as another tool or vehicle for improving communication with the chemical industry especially for emergency response purposes throughout the country.

Based upon our meeting in February, you had expressed interest of potentially visiting one of our CAPS in South Jersey. **We have followed up with the Gibbstown and Paulsboro Community Advisory Panel (GAPCAP) which meets on a monthly basis and has CCNJ Member companies such as ExxonMobil, Paulsboro Refining Company, COIM, and Plains Products Terminals to obtain upcoming dates of their future meetings which are April 3, May 1, and June 5.** With our inquiry, we have secured an invite for you to attend any of these meetings as a guest if any of these dates work with your busy schedule.

I wanted to also let you know that the GAPCAP meets in Paulsboro, NJ with an approximate 5 PM starting time. **Please let me know your availability and I would be more than willing to coordinate arrangements with the GAPCAP for your visit.**

Best Regards,  
Steve

Steve Chranowski  
Director of Regulatory Affairs  
Chemistry Council of New Jersey  
150 West State Street  
Trenton, NJ 08608  
Tel: (609) 392-4214  
Cell: [REDACTED]  
Fax: (609) 392-4816  
Email: [schranowski@chemistrycouncilnj.org](mailto:schranowski@chemistrycouncilnj.org)

---

**From:** Stanislaus, Mathy [<mailto:Stanislaus.Mathy@epa.gov>]  
**Sent:** Thursday, February 13, 2014 3:23 PM

**To:** Devine, Thomas; Elvin Montero; Bozarth, Hal; Steve Chranowski

**Subject:** Followup from yesterday's meeting

Gentleman:

Hope you are all handling the snow OK today. I appreciated your time and insights during yesterday's meeting. I hope to keep in contact as we move forward in the federal process. Please do not hesitate in providing additional information that may inform us in our deliberations.

Mathy Stanislaus

USEPA Assistant Administrator

Office of Solid Waste & Emergency Response

---

This e-mail and any attachments may contain privileged or confidential information. You are hereby notified that any copying, distribution, dissemination or action in relation to the contents of the e-mail and any of its attachments without the consent of the sender is strictly prohibited and may be unlawful. This email is intended for the use of the individual or entity to which it is addressed. If you are not the intended recipient of this e-mail, please notify the sender immediately and permanently delete the original email and destroy any copies or printouts of this e-mail as well as any attachments.



## Brooks, Becky

---

**From:** Jeff Gunnulfsen <JGunnulfsen@afpm.org>  
**Sent:** Wednesday, March 05, 2014 12:29 PM  
**To:** Stanislaus, Mathy  
**Cc:** Keck, Becky ( Contractor ); Brooks, Becky  
**Subject:** RE: Meet on LEPC issue

Excellent thank you—I will let our group know

Jeff Gunnulfsen  
Director  
Security and Risk Management Issues

American  
Fuel & Petrochemical  
Manufacturers  
1667 K Street NW  
Suite 700  
Washington, DC 20006  
202.457.0480 office  
[REDACTED] direct  
202.457.0486 fax

[jgunnulfsen@afpm.org](mailto:jgunnulfsen@afpm.org)

**CONFIDENTIALITY NOTICE:** This electronic message contains information from the American Fuels & Petrochemical Manufacturers that may be confidential or privileged. The information is intended solely for the use of the individual(s) or entity(ies) named above. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this message is prohibited. If you have received this e-mail in error, please notify us immediately by telephone at (202) 457-0480 or by reply e-mail and permanently delete this e-mail, any attachments, and all copies thereof

---

**From:** Stanislaus, Mathy [mailto:Stanislaus.Mathy@epa.gov]  
**Sent:** Wednesday, March 05, 2014 11:59 AM  
**To:** Jeff Gunnulfsen  
**Cc:** Keck, Becky ( Contractor ); Brooks, Becky  
**Subject:** Re: Meet on LEPC issue

Jeff: Sounds great. I've copied Becky Brooks to work with you. I also want to talk about options for recognizing your programs/practices, and whether some shorter term collaboration activities on coordinated outreach is viable.

See you tomorrow

---

**From:** Jeff Gunnulfsen <JGunnulfsen@afpm.org>  
**Sent:** Wednesday, March 5, 2014 11:17:23 AM  
**To:** Stanislaus, Mathy  
**Cc:** Keck, Becky ( Contractor )  
**Subject:** Meet on LEPC issue

Matti—  
Our group thought we had a great meeting last week and we thought we should try to get on your calendar again sooner rather than later to flesh out the LEPC revitalization steering committee idea. How is your schedule the next couple of weeks? Good luck at the hearing and I'll see you at the AFPM Environment Committee meeting. Thanks!

Jeff Gunnulfsen  
Director

**American  
Fuel & Petrochemical  
Manufacturers**  
1667 K Street NW  
Suite 700  
Washington, DC 20006  
202.457.0480 office  
[REDACTED] direct  
202.457.0486 fax

[jgunnulfesen@afpm.org](mailto:jgunnulfesen@afpm.org)

**CONFIDENTIALITY NOTICE:** This electronic message contains information from the American Fuels & Petrochemical Manufacturers that may be confidential or privileged. The information is intended solely for the use of the individual(s) or entity(ies) named above. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this message is prohibited. If you have received this e-mail in error, please notify us immediately by telephone at (202) 457-0480 or by reply e-mail and permanently delete this e-mail, any attachments, and all copies thereof.

## Brooks, Becky

---

**From:** Bozarth, Hal <HBozarth@chemistrycouncilnj.org>  
**Sent:** Thursday, February 13, 2014 4:08 PM  
**To:** Stanislaus, Mathy; Devine, Thomas; Elvin Montero; Steve Chranowski  
**Subject:** RE: Followup from yesterday's meeting

Thanks, Maddy... I hope your train had no problems...We are pleased to have been included in your listening tour. Please stay in touch

Hal Bozarth  
Executive Director  
CCNJ  
150 West State Street  
Trenton, NJ 08608  
(609) 392-4214

---

**From:** Stanislaus, Mathy [mailto:Stanislaus.Mathy@epa.gov]  
**Sent:** Thursday, February 13, 2014 3:23 PM  
**To:** Devine, Thomas; Elvin Montero; Bozarth, Hal; Steve Chranowski  
**Subject:** Followup from yesterday's meeting

Gentleman:

Hope you are all handling the snow OK today. I appreciated your time and insights during yesterday's meeting. I hope to keep in contact as we move forward in the federal process. Please do not hesitate in providing additional information that may inform us in our deliberations.

Mathy Stanislaus  
USEPA Assistant Administrator  
Office of Solid Waste & Emergency Response

This e-mail and any attachments may contain privileged or confidential information. You are hereby notified that any copying, distribution, dissemination or action in relation to the contents of the e-mail and any of its attachments without the consent of the sender is strictly prohibited and may be unlawful. This email is intended for the use of the individual or entity to which it is addressed. If you are not the intended recipient of this e-mail, please notify the sender immediately and permanently delete the original email and destroy any copies or printouts of this e-mail as well as any attachments.



## Brooks, Becky

---

**From:** Fleischacker, Steve <Steve.Fleischacker@AIG.com>  
**Sent:** Friday, February 07, 2014 9:06 AM  
**To:** Stanislaus, Mathy  
**Subject:** RE: EO 13650 February Listening Session Announcement

I was going to contact you over the weekend. It won't be possible to put this together in time for next week.

---

**From:** Stanislaus, Mathy [mailto:Stanislaus.Mathy@epa.gov]  
**Sent:** Friday, February 07, 2014 9:03 AM  
**To:** Fleischacker, Steve  
**Subject:** Re: EO 13650 February Listening Session Announcement

Any luck on organizing a meeting?

---

**From:** Fleischacker, Steve <Steve.Fleischacker@AIG.com>  
**Sent:** Tuesday, February 04, 2014 5:50:40 PM  
**To:** Stanislaus, Mathy  
**Subject:** EO 13650 February Listening Session Announcement

Mathy,

Thanks for the information.

It was great talking to you today. I'll be in touch.

Steve

Stephen J. Fleischacker, P.E.  
AIG  
Environmental Specialty Claims Consultants  
Specialty Lines | AIG Property Casualty

101 Hudson Street, 31<sup>st</sup> Floor, Jersey City, NJ 07302

Tel +1 201 631 7071 | Cell [REDACTED] | Fax +1 201 631 5053

[steve.fleischacker@aig.com](mailto:steve.fleischacker@aig.com) | [www.aig.com](http://www.aig.com)

### IMPORTANT NOTICE:

The information in this email (and any attachments hereto) is confidential and may be protected by legal privileges and work product immunities. If you are not the intended recipient, you must not use or disseminate the information. Receipt by anyone other than the intended recipient is not a waiver of any attorney-client or work product privilege. If you have received this email in error, please immediately notify me by "Reply" command and permanently delete the original and any copies or printouts thereof. Although this email and any attachments are believed to be free of any virus or other defect that might affect any computer system into which it is received and opened, it is the responsibility of the recipient to ensure that it is virus free and no responsibility is accepted by American International Group, Inc. or its subsidiaries or affiliates either jointly or severally, for any loss or damage arising in any way from its use.

---

**From:** Stanislaus, Mathy [mailto:Stanislaus.Mathy@epa.gov]  
**Sent:** Tuesday, February 04, 2014 5:42 PM  
**To:** Fleischacker, Steve  
**Subject:** FW: EO 13650 February Listening Session Announcement

**From:** EO.Chemical [mailto:eo.chemical@hq.dhs.gov]  
**Sent:** Tuesday, February 04, 2014 3:47 PM  
**Subject:** EO 13650 February Listening Session Announcement

## **EO 13650 *Improving Chemical Facility Safety and Security* February 2014 Public Listening Session Schedule and Registration Information**

Please join us for the final *Improving Chemical Facility Safety and Security* (Executive Order 13650 (EO)) public listening session opportunities in February 2014. Evening hours have been scheduled for both locations. Updates to the February public listening session schedule will be available on the Website:

<https://www.osha.gov/chemicalexecutiveorder/index.html> and shared via e-mail. If you would like to receive e-mails from the EO Working Group please send the request to [EO.Chemical@hq.dhs.gov](mailto:EO.Chemical@hq.dhs.gov).

### ***Rescheduled from 2/5/2014***

#### **February 13, 2014 Listening Session (In-Person and Teleconference) – New Jersey (Afternoon & Evening)\***

Time: 12:00 p.m. – 1:00 p.m.      Registration  
         1:00 p.m. – 8:00 p.m.      Session

Location: New Jersey Transportation Planning Authority (NJTPA) Conference Room  
One Newark Center, Newark, NJ 07102

In-Person Registration Link: <http://www.govevents.com/word-redir.php?id=12098>

Teleconference Registration Link: <http://www.govevents.com/word-redir.php?id=12099>

\* Please note: Registrations from the February 5<sup>th</sup> session were not automatically rolled over. We request that anyone interested in attending the February 13<sup>th</sup> session register by clicking on the appropriate link above.

### ***NEW***

#### **February 19, 2014 Listening Session (In-Person and Teleconference) – Louisiana (Afternoon & Evening)**

Time: 12:00 p.m. – 1:00 p.m.      Registration  
         1:00 p.m. – 8:00 p.m.      Session

Location: Louisiana State Police Training Academy  
7901 Independence Blvd., Baton Rouge, LA 70806

In-Person Registration Link: <http://www.govevents.com/word-redir.php?id=12100>

Teleconference Registration Link: <http://www.govevents.com/word-redir.php?id=12101>

During the public listening sessions, the Working Group will share an overview of the various sections of the EO and the progress made to date on each. In particular, we are interested in hearing from the stakeholders described in the EO: chemical producers, chemical storage companies, agricultural supply companies, State and local regulators, chemical critical infrastructure owners and operators, first responders, labor organizations representing affected workers, environmental and community groups, and consensus standards organizations. Attendees will have opportunities to provide input on areas in the EO, including: improving operational coordination with State, Tribal, territorial, and local partners; enhanced information collection and sharing; modernizing regulations, guidance, and policies; and identifying best practices in chemical facility safety and security.

**Registration:** Registration is required to attend each session. Due to limited seating for the in-person event, early registration is encouraged. There is no fee to register. In-person event day-of registration will be permitted on a



space-available basis. If you are interested in presenting, please make the request during the registration process by indicating what time period you are available to speak. Registration for those wishing to make comments will be on a first-come basis, provided a cross-section of stakeholders is represented by the speakers. The Working Group requests your comments be a maximum of five minutes. We will do our best to accommodate all persons who wish to make a presentation.

All interested persons may submit comments to NPPD/ISCD/Mail stop 0610, Department of Homeland Security, 245 Murray Lane, SW, Arlington, VA 20598-0610. Comments will also be accepted by email at [eo.chemical@hq.dhs.gov](mailto:eo.chemical@hq.dhs.gov) or through the [Federal eRulemaking Portal](#).

For those who do not want to register through the GovEvents site, please contact [eo.chemical@hq.dhs.gov](mailto:eo.chemical@hq.dhs.gov).

Individuals with disabilities wishing to attend the meeting should contact Mary Blackmoor at [mary.blackmoor@hq.dhs.gov](mailto:mary.blackmoor@hq.dhs.gov) not later than 5 days prior to the session you would like to attend.

For more information on EO 13650, please visit <https://www.osha.gov/chemicalexecutiveorder/index.html> and <https://www.dhs.gov/topic/chemical-security>.

**Hosted by the Department of Homeland Security (DHS), the Environmental Protection Agency (EPA), and the Department of Labor (DoL)**

**Privacy Act Statement:**

**Authority:** 5 U.S. C. § 301 and 44 U.S.C. § 3101 authorize the collection of this information.

**Purpose:** DHS will use this information to register participants for the Improving Chemical Facility Safety and Security Listening Sessions.

**Routine Use:** This information may be disclosed as generally permitted under 5 U.S.C. §552a(b) of the Privacy Act of 1974, as amended. This includes using the information, as necessary and authorized by the routine uses published in DHS/ALL-002 - Department of Homeland Security (DHS) Mailing and Other Lists System of Records (November 25, 2008, 73 FR 71659).

**Disclosure:** Furnishing this information is voluntary; however failure to provide any of the information requested may prevent DHS from registering you for the Listening Session or contacting you regarding the event.

**Brooks, Becky**

---

**From:** Fleischacker, Steve <Steve.Fleischacker@AIG.com>  
**Sent:** Tuesday, February 04, 2014 5:51 PM  
**To:** Stanislaus, Mathy  
**Subject:** EO 13650 February Listening Session Announcement

Mathy,

Thanks for the information.

It was great talking to you today. I'll be in touch.

Steve

Stephen J. Fleischacker, P.E.  
AIG  
Environmental Specialty Claims Consultants  
Specialty Lines | AIG Property Casualty

101 Hudson Street, 31<sup>st</sup> Floor, Jersey City, NJ 07302

Tel +1 201 631 7071 | Cell [REDACTED] | Fax +1 201 631 5053

[steve.fleischacker@aig.com](mailto:steve.fleischacker@aig.com) | [www.aig.com](http://www.aig.com)

**IMPORTANT NOTICE:**

The information in this email (and any attachments hereto) is confidential and may be protected by legal privileges and work product immunities. If you are not the intended recipient, you must not use or disseminate the information. Receipt by anyone other than the intended recipient is not a waiver of any attorney-client or work product privilege. If you have received this email in error, please immediately notify me by "Reply" command and permanently delete the original and any copies or printouts thereof. Although this email and any attachments are believed to be free of any virus or other defect that might affect any computer system into which it is received and opened, it is the responsibility of the recipient to ensure that it is virus free and no responsibility is accepted by American International Group, Inc. or its subsidiaries or affiliates either jointly or severally, for any loss or damage arising in any way from its use.

---

**From:** Stanislaus, Mathy [mailto:Stanislaus.Mathy@epa.gov]  
**Sent:** Tuesday, February 04, 2014 5:42 PM  
**To:** Fleischacker, Steve  
**Subject:** FW: EO 13650 February Listening Session Announcement

**From:** EO.Chemical [mailto:eo.chemical@hq.dhs.gov]  
**Sent:** Tuesday, February 04, 2014 3:47 PM  
**Subject:** EO 13650 February Listening Session Announcement

**EO 13650 *Improving Chemical Facility Safety and Security*  
February 2014 Public Listening Session Schedule and Registration Information**

Please join us for the final *Improving Chemical Facility Safety and Security* (Executive Order 13650 (EO)) public listening session opportunities in February 2014. Evening hours have been scheduled for both locations. Updates to the February public listening session schedule will be available on the Website:



<https://www.osha.gov/chemicalexecutiveorder/index.html> and shared via e-mail. If you would like to receive e-mails from the EO Working Group please send the request to [EO.Chemical@hq.dhs.gov](mailto:EO.Chemical@hq.dhs.gov).

***Rescheduled from 2/5/2014***

**February 13, 2014 Listening Session (In-Person and Teleconference) – New Jersey (Afternoon & Evening)\***

**Time: 12:00 p.m. – 1:00 p.m.      Registration**

**1:00 p.m. – 8:00 p.m.      Session**

**Location: New Jersey Transportation Planning Authority (NJTPA) Conference Room**

**One Newark Center, Newark, NJ 07102**

**In-Person Registration Link:** <http://www.govevents.com/word-redir.php?id=12098>

**Teleconference Registration Link:** <http://www.govevents.com/word-redir.php?id=12099>

**\* Please note: Registrations from the February 5<sup>th</sup> session were not automatically rolled over. We request that anyone interested in attending the February 13<sup>th</sup> session register by clicking on the appropriate link above.**

***NEW***

**February 19, 2014 Listening Session (In-Person and Teleconference) – Louisiana (Afternoon & Evening)**

**Time: 12:00 p.m. – 1:00 p.m.      Registration**

**1:00 p.m. – 8:00 p.m.      Session**

**Location: Louisiana State Police Training Academy**

**7901 Independence Blvd., Baton Rouge, LA 70806**

**In-Person Registration Link:** <http://www.govevents.com/word-redir.php?id=12100>

**Teleconference Registration Link:** <http://www.govevents.com/word-redir.php?id=12101>

During the public listening sessions, the Working Group will share an overview of the various sections of the EO and the progress made to date on each. In particular, we are interested in hearing from the stakeholders described in the EO: chemical producers, chemical storage companies, agricultural supply companies, State and local regulators, chemical critical infrastructure owners and operators, first responders, labor organizations representing affected workers, environmental and community groups, and consensus standards organizations. Attendees will have opportunities to provide input on areas in the EO, including: improving operational coordination with State, Tribal, territorial, and local partners; enhanced information collection and sharing; modernizing regulations, guidance, and policies; and identifying best practices in chemical facility safety and security.

**Registration:** Registration is required to attend each session. Due to limited seating for the in-person event, early registration is encouraged. There is no fee to register. In-person event day-of registration will be permitted on a space-available basis. If you are interested in presenting, please make the request during the registration process by indicating what time period you are available to speak. Registration for those wishing to make comments will be on a first-come basis, provided a cross-section of stakeholders is represented by the speakers. The Working Group requests your comments be a maximum of five minutes. We will do our best to accommodate all persons who wish to make a presentation.

All interested persons may submit comments to NPPD/ISCD/Mail stop 0610, Department of Homeland Security, 245 Murray Lane, SW, Arlington, VA 20598-0610. Comments will also be accepted by email at [eo.chemical@hq.dhs.gov](mailto:eo.chemical@hq.dhs.gov) or through the [Federal eRulemaking Portal](#).

For those who do not want to register through the GovEvents site, please contact [eo.chemical@hq.dhs.gov](mailto:eo.chemical@hq.dhs.gov).



Individuals with disabilities wishing to attend the meeting should contact Mary Blackmoor at [mary.blackmoor@hq.dhs.gov](mailto:mary.blackmoor@hq.dhs.gov) not later than 5 days prior to the session you would like to attend. For more information on EO 13650, please visit <https://www.osha.gov/chemicalexecutiveorder/index.html> and <https://www.dhs.gov/topic/chemical-security>.

**Hosted by the Department of Homeland Security (DHS), the Environmental Protection Agency (EPA), and the Department of Labor (DoL)**

**Privacy Act Statement:**

**Authority:** 5 U.S. C. § 301 and 44 U.S.C. § 3101 authorize the collection of this information.

**Purpose:** DHS will use this information to register participants for the Improving Chemical Facility Safety and Security Listening Sessions.

**Routine Use:** This information may be disclosed as generally permitted under 5 U.S.C. §552a(b) of the Privacy Act of 1974, as amended. This includes using the information, as necessary and authorized by the routine uses published in [DHS/ALL-002 - Department of Homeland Security \(DHS\) Mailing and Other Lists System of Records](#) (November 25, 2008, 73 FR 71659).

**Disclosure:** Furnishing this information is voluntary; however failure to provide any of the information requested may prevent DHS from registering you for the Listening Session or contacting you regarding the event.

## Brooks, Becky

---

**From:** Michael Kennedy <Michael@aradc.org>  
**Sent:** Tuesday, January 07, 2014 12:38 PM  
**To:** Stanislaus, Mathy  
**Subject:** ARA Invitation to speak at our ARA Board Meeting on February 10th  
**Attachments:** ARA Invite EPA.pdf

Mr. Stanislaus,

It was great meeting you at the OSHA/EPA meeting a few weeks ago. I attached an invitation for you to speak at our ARA Winter board meeting on **Monday, February 10<sup>th</sup>** ( the time is still TBD, but I can follow up with you or your scheduler on the specific time and room number) .

If you accept our invite, you will be speaking in front of 20-30 retailers in a semi-relaxed setting at the Madison Hotel. Most of our members are familiar with the EPA programs and are EHS&S compliance officers for agri-businesses around the country. Since we invited OSHA and DHS to join as well, we thought that it might be a good idea to do a panel-type format similar to the listening session. I will follow up with more information but please let me know if you can attend. Thanks.

Best,

Michael Kennedy  
Public Policy Counsel  
Agricultural Retailers Association  
***Suppliers to America's Farmers***  
1156 15th St. NW, Suite 500  
Washington, DC 20005  
Office: (202)595-1706  
Fax: (202)457-0864  
[michael@aradc.org](mailto:michael@aradc.org)



AGRICULTURAL  
RETAILERS  
ASSOCIATION

*Suppliers to America's Farmers*

1156 15TH STREET, NW • SUITE 300 • WASHINGTON, DC 20005  
T 202.457.0825 • F 202.457.0864 • [www.aradc.org](http://www.aradc.org)

January 6, 2014

Mathy Stanislaus  
Assistant Administrator for the Office of Solid Waste and Emergency Response  
Environmental Protection Agency  
1200 Pennsylvania Avenue, N.W.  
Washington, DC 20460

Dear Assistant Administrator Stanislaus:

On behalf of the Agricultural Retailers Association's (ARA) Board of Directors, it is my pleasure to invite you to speak at the ARA Winter Meeting on Monday February 10<sup>th</sup>, 2014 at the Lowes Madison Hotel located at 1177 15th Street NW Washington, DC 20005.

ARA represents the nation's agricultural retailers and distributors. ARA members provide goods and services to America's farmers and ranchers which include the following: seed, crop protection chemicals, fertilizer, crop scouting, soil testing, pesticide and fertilizer custom application, comprehensive nutrient management plan development, and state of the art integrated pest management (IPM) programs.

As the Assistant Administrator for the Office of Solid Waste and Emergency Response, your department has oversight over thousands of retail facilities regulated under Environmental Protection Agency's (EPA) Emergency Planning and Community Right-to-Know Act (EPCRA) and Risk Management Program (RMP).

Our board members are very interested to learn about your priorities at EPA as the EPCRA and RMP programs continue to change through the President's Executive Order. These important emergency and community programs continue to have a major impact on agricultural retailers and distributors.

I hope you will be able to accept this invitation to speak and interact with key industry leaders in American agriculture. ARA members, which are an integral part of the nation's agricultural production, believe it is vital to protect the public from high risk chemicals while ensuring we remain competitive in a global economy. ARA board members would like to be afforded the opportunity to discuss these issues with you. If you have any questions, please feel free to contact Michael Kennedy, ARA Public Policy Counsel, at (202) 457-0825 or [Michael@aradc.org](mailto:Michael@aradc.org). We look forward to hearing favorably from you.

Sincerely,

W. Daren Coppock  
President & CEO

## Brooks, Becky

---

**From:** Jeff Gunnulfsen <JGunnulfsen@afpm.org>  
**Sent:** Tuesday, January 07, 2014 10:03 AM  
**To:** Stanislaus, Mathy  
**Subject:** RE: Executive Order 13650, Section 6(a) – Solicitation of Public Input on Options for Policy, Regulation, and Standards Modernization

Yes definitely—we should look to meet in February some time

Jeff Gunnulfsen  
Director  
Security and Risk Management Issues

American  
Fuel & Petrochemical  
Manufacturers  
1667 K Street NW  
Suite 700  
Washington, DC 20006  
202.457.0480 office  
[REDACTED] direct  
202.457.0486 fax

[jgunnulfsen@afpm.org](mailto:jgunnulfsen@afpm.org)

**CONFIDENTIALITY NOTICE:** This electronic message contains information from the American Fuels & Petrochemical Manufacturers that may be confidential or privileged. The information is intended solely for the use of the individual(s) or entity(ies) named above. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this message is prohibited. If you have received this e-mail in error, please notify us immediately by telephone at (202) 457-0480 or by reply e-mail and permanently delete this e-mail, any attachments, and all copies thereof

---

**From:** Stanislaus, Mathy [mailto:Stanislaus.Mathy@epa.gov]  
**Sent:** Monday, January 06, 2014 6:02 PM  
**To:** Jeff Gunnulfsen  
**Subject:** RE: Executive Order 13650, Section 6(a) – Solicitation of Public Input on Options for Policy, Regulation, and Standards Modernization

While we leaving it open for about 90 days, I'd like to engage you and your group earlier in the process. Would it be possible to get feedback – even initial feedback – in 30 to 45 days? I'd like to have one or more followup meetings to discuss options.

---

**From:** Jeff Gunnulfsen [mailto:JGunnulfsen@afpm.org]  
**Sent:** Monday, January 06, 2014 11:10 AM  
**To:** Stanislaus, Mathy  
**Subject:** RE: Executive Order 13650, Section 6(a) – Solicitation of Public Input on Options for Policy, Regulation, and Standards Modernization

Yes no problem—when are comments due?

Jeff Gunnulfsen  
Director  
Security and Risk Management Issues

American  
Fuel & Petrochemical  
Manufacturers  
1667 K Street NW  
Suite 700  
Washington, DC 20006



202.457.0480 office  
[REDACTED] direct  
202.457.0486 fax

[jgunnulfesen@afpm.org](mailto:jgunnulfesen@afpm.org)

**CONFIDENTIALITY NOTICE:** This electronic message contains information from the American Fuels & Petrochemical Manufacturers that may be confidential or privileged. The information is intended solely for the use of the individual(s) or entity(ies) named above. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this message is prohibited. If you have received this e-mail in error, please notify us immediately by telephone at (202) 457-0480 or by reply e-mail and permanently delete this e-mail, any attachments, and all copies thereof

---

**From:** Bergman, Shawna [<mailto:Bergman.Shawna@epa.gov>] **On Behalf Of** Stanislaus, Mathy  
**Sent:** Monday, January 06, 2014 10:43 AM  
**To:** Jeff Gunnulfesen  
**Subject:** Executive Order 13650, Section 6(a) – Solicitation of Public Input on Options for Policy, Regulation, and Standards Modernization

Jeff, can you please share this with the group? Thank you.

Good morning and Happy New Year. When we met in December, I mentioned that the Section 6(a) preliminary list of options for improving chemical facility safety and security would be available for review soon. We were able to post it and issue it on Friday evening. The document is attached and available at [http://www.epa.gov/oem/eo\\_improving\\_chem\\_fac.htm#eopu](http://www.epa.gov/oem/eo_improving_chem_fac.htm#eopu). The purpose of this document is to provide preliminary options as a starting point for additional stakeholder discussion. The stakeholder discussion and comment period that follows the release of these preliminary options is a critical step in our effort to evaluate the practicality and effectiveness of options to inform a plan for implementing improvements to chemical risk management. This document is a tool for prompting additional thought and obtaining additional information necessary to further evaluate, refine, and supplement these initial options, and we anticipate that the options may change significantly in the coming months. Moreover, this effort does not supersede official or standard processes for agency actions, such as notice and comment rulemaking.

A public docket (OSHA-2013-0026) has been opened for Section 6 of the Executive Order, and we invite the public to submit comments. Appendix B of this report contains instructions for submitting comments to this docket. Additional information on Section 6 of the Executive Order is available at: <http://www.osha.gov/chemicalexecutiveorder/index.html>

Section 6(a) of the Executive Order tasks the working group with considering options intended to improve and modernize key policies, regulations, and standards to enhance the safety and security of chemical facilities.

Mathy Stanislaus  
USEPA Assistant Administrator  
Office of Solid Waste & Emergency Response



## Brooks, Becky

---

**From:** Jeff Gunnulfsen <JGunnulfsen@afpm.org>  
**Sent:** Monday, January 06, 2014 11:10 AM  
**To:** Stanislaus, Mathy  
**Subject:** RE: Executive Order 13650, Section 6(a) – Solicitation of Public Input on Options for Policy, Regulation, and Standards Modernization

Yes no problem—when are comments due?

Jeff Gunnulfsen  
Director  
Security and Risk Management Issues

American  
Fuel & Petrochemical  
Manufacturers  
1667 K Street NW  
Suite 700  
Washington, DC 20006  
202.457.0480 office  
[REDACTED] direct  
202.457.0486 fax

[jgunnulfsen@afpm.org](mailto:jgunnulfsen@afpm.org)

**CONFIDENTIALITY NOTICE:** This electronic message contains information from the American Fuels & Petrochemical Manufacturers that may be confidential or privileged. The information is intended solely for the use of the individual(s) or entity(ies) named above. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this message is prohibited. If you have received this e-mail in error, please notify us immediately by telephone at (202) 457-0480 or by reply e-mail and permanently delete this e-mail, any attachments, and all copies thereof.

**From:** Bergman, Shawna [mailto:Bergman.Shawna@epa.gov] **On Behalf Of** Stanislaus, Mathy  
**Sent:** Monday, January 06, 2014 10:43 AM  
**To:** Jeff Gunnulfsen  
**Subject:** Executive Order 13650, Section 6(a) – Solicitation of Public Input on Options for Policy, Regulation, and Standards Modernization

Jeff, can you please share this with the group? Thank you.

Good morning and Happy New Year. When we met in December, I mentioned that the Section 6(a) preliminary list of options for improving chemical facility safety and security would be available for review soon. We were able to post it and issue it on Friday evening. The document is attached and available at [http://www.epa.gov/oem/eo\\_improving\\_chem\\_fac.htm#eopu](http://www.epa.gov/oem/eo_improving_chem_fac.htm#eopu). The purpose of this document is to provide preliminary options as a starting point for additional stakeholder discussion. The stakeholder discussion and comment period that follows the release of these preliminary options is a critical step in our effort to evaluate the practicality and effectiveness of options to inform a plan for implementing improvements to chemical risk management. This document is a tool for prompting additional thought and obtaining additional information necessary to further evaluate, refine, and supplement these initial options, and we anticipate that the options may change significantly in the coming months. Moreover, this effort does not supersede official or standard processes for agency actions, such as notice and comment rulemaking.

A public docket (OSHA-2013-0026) has been opened for Section 6 of the Executive Order, and we invite the public to submit comments. Appendix B of this report contains instructions for submitting comments to this docket. Additional information on Section 6 of the Executive Order is available at: <http://www.osha.gov/chemicalexecutiveorder/index.html>

Section 6(a) of the Executive Order tasks the working group with considering options intended to improve and modernize key policies, regulations, and standards to enhance the safety and security of chemical facilities.

Mathy Stanislaus  
USEPA Assistant Administrator  
Office of Solid Waste & Emergency Response